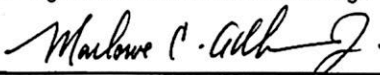
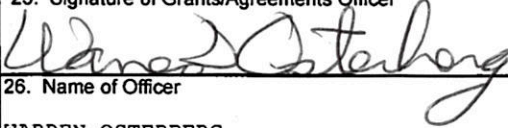


ASSISTANCE AGREEMENT

1. Award No. DTPH56-13-G-PHPT20		2. Modification No. 0001	3. Effective Date SEP 11 2014	4. CFDA No. 20.710
5. Awarded To Richmond City Attn: Marlowe Adkins 6 West Main Street Richmond City UT 84333-0000		6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590		7. Period of Performance 09/30/2013 through 12/31/2014
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 49 U.S.C. 60130		10. Purchase Request or Funding Document No.	
11. Remittance Address Richmond City Attn: Marlowe Adkins 6 West Main Street Richmond City UT 84333-0000		12. Total Amount Govt. Share: \$49,765.00 Cost Share : \$0.00 Total : \$49,765.00		13. Funds Obligated This action: \$0.00 Total : \$49,765.00
14. Principal Investigator Marlowe Adkins	15. Program Manager Sam Hall Phone: (804) 556-4678		16. Administrator Acquisition Services Division US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001	
17. Submit Payment Requests To US DOT/PHMSA/Financial Operations, AMK-160 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039		18. Paying Office US DOT/PHMSA/Financial Operations, AMK-160 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039		19. Submit Reports To see Article X of Grant Agreement
20. Accounting and Appropriation Data See Schedule				
21. Research Title and/or Description of Project CITY OF RICHMOND'S PROJECT TO IMPROVE PREPAREDNESS FOR NATURAL GAS EMERGENCIES				
For the Recipient		For the United States of America		
22. Signature of Person Authorized to Sign 		25. Signature of Grants/Agreements Officer 		
23. Name and Title Marlowe C. Adkins, Jr. City Manager	24. Date Signed Sept. 8, 2014	26. Name of Officer WARREN OSTERBERG		27. Date Signed 9/11/14

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

DTPH56-13-G-PHPT20/0001

PAGE OF

2 2

NAME OF OFFEROR OR CONTRACTOR

Richmond City

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>The purpose of Modification #0001 to Grant Agreement #DTPH56-13-G-PHPT20 is to extend the period of performance through December 31, 2014, at NO ADDITIONAL COST.</p> <p>As a result of this modification, the total Federal Award amount remains unchanged at \$49,765.00.</p> <p>The submission due dates for the Final Report and the Final Federal Financial Report are extended as follows:</p> <p>1) The Final Report submission due date is extended to 90 days after the end of the period of performance, December 31, 2014. (See section 10.03 of the Base Grant Agreement for additional details).</p> <p>2) The Final Federal Financial Report submission due date is extended to 90 days after the end of the period of performance, December 31, 2014. (See section 10.04 of the Base Grant Agreement for additional details).</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT.</p> <p>Points of Contact:</p> <p>-----</p> <p>AOR: Sam Hall, (804) 556-4678</p> <p>Agreement Administrator: Mahua Mazumdar, (202) 366-1282</p>				

JULY 2004